# TOWNSHIP OF KNOWLTON COUNTY OF WARREN, STATE OF NEW JERSEY TOWNSHIP COMMITTEE MEETING

January 13, 2025 REVISED

Call to Order

7:00 PM

Salute to Flag

## **Open Public Meetings Act:**

This meeting of the Knowlton Township Committee is being held in compliance with the Open Public Meetings Act: P: 1975, Chapter 231, noting that notice of all regularly scheduled meetings has been published in the New Jersey Herald and/or the *Express Times Thursday*, *Warren County*, *NJ Zoned edition* as well as providing said schedule in the Municipal Clerk's office.

Please be advised that this meeting is being recorded.

#### ROLL CALL

## **EXECUTIVE SESSION**

2025-19 Resolution Authorizing Executive Session A. Personnel

AIF

PUBLIC COMMENT- Limited To 20 Minutes With 3 Minutes Per Member Of The Public

## **DEPARTMENT REPORT**

Transportation: I80-611-Amtrak

Paulins Kill Wild and Scenic River Project

## RESOLUTIONS

2025-20 Authorization To Enter Into Inter-Local Agreement With Blairstown Township For A

Chief Financial Officer

Roll Call

2025-21 Enabling Resolution For Supplemental Funding Request

Roll Call

2025-22 Resolution Adopting Fair Share Affordable Housing Obligations For

The Fourth Round

Roll Call

2025-23 Resolution Appointing An Affordable Housing Subcommittee

Roll Call

2025-23 Payment of Vouchers

Roll Call

#### MAYOR APPOINTMENTS

#### Land Use Board

James Mazza 1-year term, expiring on 12/31/2025, Class I
Rene Mathez 1-year term, expiring on 12/31/2025, Class II
Matthew Baley 1-year term, expiring on 12/31/2025, Class III

Joe Werner Tracey Allen 4-year term, expiring on 12/31/2028 Class IV

2-year term (unexpired term). expiring on 12/31/2026 Class IV

Tara Mezzanotte

2-year term, expiring on 12/31/2026 Class IV, Alt. #2

## **NEW BUSINESS**

Municipal Building Generator
Cross Acceptance Committee
Flagpole Quote for Tunnel Field
NSU – DEP Notice of Violation
NSU – Draw from Repair/Replacement Fund

## **MEETING MINUTES**

December 18<sup>th</sup> Public Session Meeting Minutes December 18<sup>th</sup> Executive Session Meeting Minutes

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## PUBLIC COMMENT- AGENDA ITEMS

## **ADJOURNMENT**